



# National History Day in North Dakota Registration Form

State Competition, Friday, April 13, 2018  
North Dakota Heritage Center

Please send one form per school/group to:

Erik Holland, State Coordinator  
National History Day in North Dakota  
North Dakota Heritage Center  
612 East Boulevard Avenue  
Bismarck, ND 58505

*Registrations must be delivered or postmarked on or before 5:00 pm, Monday, April 9, 2018.  
Entries delivered or mailed after this date will not be accepted.*

### **Teacher/Project Leader Registration:**

Teacher/Project Leader's Full Name:

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Teacher/Project Leader's Email:

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School Name:

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Address

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City

State

Zip

Phone

( )

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**Total Number of Projects:** Please record how many entries in each category you plan on sending to the regional event. For this section we are not concerned with the total number of students, but rather the number of entries in each category from your school or group.

Number of entries (not students) in each category that you plan to send to the regional event in Bismarck:

\_\_\_ Junior Individual Exhibit

\_\_\_ Senior Individual Exhibit

\_\_\_ Junior Group Exhibit

\_\_\_ Senior Group Exhibit

\_\_\_ Junior Individual Documentary

\_\_\_ Senior Individual Documentary

\_\_\_ Junior Group Documentary

\_\_\_ Senior Group Documentary

\_\_\_ Junior Individual Performance

\_\_\_ Senior Individual Performance

\_\_\_ Junior Group Performance

\_\_\_ Senior Group Performance

\_\_\_ Junior Individual Historical Paper

\_\_\_ Senior Individual Historical Paper

\_\_\_ Junior Individual Website

\_\_\_ Senior Individual Website

\_\_\_ Junior Group Website

\_\_\_ Senior Group Website

Please provide the following information about each of your students participating in the regional contest. Continue on additional pages as necessary:

<b>Name (first and last)</b>	<b>Group or Individual</b>	<b>Junior (6-8) or Senior (9-12)</b>	<b>Paper, Performance, Documentary, Exhibit, or Website</b>

**Questions? Please call or email:**

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Bismarck, North Dakota 58505-0830  
(701) 328-2792  
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